

**Campionato Italiano di Società**

**2^ Categoria Anno 2020**

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| **Società Bocciofila** … ……….. | **Comitato Provinciale** … …….. |

Giocatori a Disposizione

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| **Categoria** | **2^** | **Data** |  | **Giornata** |  | **Andata** |  | **Ritorno** |  |

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| **GIOCATORI** **A** **DISPOSIZIONE** | **C A T E G O R I A** | **N°****C****A****R****T****E****L****L****I****N****O** | **T****I****R****O****D****I****P****R****E****C** | **1^****C****O****P****P****I****A** | **I****N****D****I****V****I****D****U****A****L****E** | **T****E****R****N****A** | **2^** **C****O****P****P****I****A** | **I****ND****I****V****I****DU****A****L****E** | **1^****C****O****P P I****A** | **2^****C****O****P****P****I****A** | **T****E****R****N****A** |
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| **Allenatore Tecnico** |  | **Tess. N** |  |
| **Dirigente Accompagnatore** |  | **Tess. N** |  |