

**Campionato Italiano di Società**

**2^ Categoria Anno 2020**

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| **Società Bocciofila** … ……….. | **Comitato Provinciale** … …….. |

Giocatori a Disposizione

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| **Categoria** | **2^** | **Data** |  | **Giornata** |  | **Andata** |  | **Ritorno** |  |

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| **GIOCATORI**  **A**  **DISPOSIZIONE** | | **C A T E G O R I A** | **N°**  **C**  **A**  **R**  **T**  **E**  **L**  **L**  **I**  **N**  **O** | **T**  **I**  **R**  **O**  **D**  **I**  **P**  **R**  **E**  **C** | **1^**  **C**  **O**  **P**  **P**  **I**  **A** | **I**  **N**  **D**  **I**  **V**  **I**  **D**  **U**  **A**  **L**  **E** | **T**  **E**  **R**  **N**  **A** | **2^**  **C**  **O**  **P**  **P**  **I**  **A** | **I**  **ND**  **I**  **V**  **I**  **DU**  **A**  **L**  **E** | **1^**  **C**  **O**  **P P I**  **A** | **2^**  **C**  **O**  **P**  **P**  **I**  **A** | **T**  **E**  **R**  **N**  **A** |
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| **Allenatore Tecnico** |  | **Tess. N** |  |
| **Dirigente Accompagnatore** |  | **Tess. N** |  |